The THOREAU SOCIETY

The Thoreau Society, Inc., is an informal gathering of students and followers of Henry D. Thoreau. T.L.Bailey, Cleveland, O., pres.; Mrs.Herbert Hosmer, Concord, Mass., vice-pres. Walter Harding, State University College, Genesec, N.Y., sectreas. Annual membership, two dollars; life, twenty-five.

BULLETIN

BULLETIN EIGHTY-TWO

THOREAU'S RHETORIC AND CAREW'S LINES by Lee A. Pederson

freshman, is sometimes perplexed and sometimes delighted with the lines from Carew's Coleum Britannicum. If not bewildered to find Thoreau apparently refuting the earlier arguments for simplicity, he is flattered to find his own impressions of Thoreau poetically phrased and entitled "The Pretensions of Poverty." Scholars Miller, Foerster, Shanley, and Paul, have not mentioned the lines in their important studies of Thoreau and Walden; whereas others, who are not Thoreau specialists, Briss, Dunlap, and Matthiessen, have assumed Thoreau included the lines because he liked the poetry of Thomas Carew. The following considerations are listed here to suggest an aspect of Thoreau's rhetoric with reference to the structure of Walden and to encourage a more nearly complete analysis of Thoreau's craftsmanship than is presently available.

Since the classification, COMPLEMENTAL VERSES, as well as the title, is Thoreau's, it is useful to consider the full meaning of the adjective. Doesn't it mean ceremonious, gratuitous, and complementary? Isn't it a pun that should have been noted in the recent list of wordplays in Walden by Mr. David Skwire and in Mr. J. Golden Taylor's monograph on Thoreau's critical humor? The presentation of the veršes is ceremonious, a mockingly solemn deference to those "inveterate cavillers" of whom Thoreau was always sensitive. This presentation is also gratuitous, given freely, without recompense, regardless of merit. Finally the content of the verses is complementary, the completion of "Economy." the opposition's view, a classical rejection of simplicity on Thoreau's terms. Mercury's reply to Poverty disparages the notion of attaining a good life through abstinence and voluntary poverty, urging instead an understanding of the patterns for heroic conduct left by the worthies of antiquity.

Although he questions the value of precedence in "Economy" and satirizes the quest for glory through mortal combat in the battle of the ants in "Brute Neighbors," Thoreau, in accordance with the first tenet of "The American Scholar," does accept the past as a source of patterns and precedence of conduct. In "Reading" he echoes Carew: "We should be as good as the worthies of antiquity, but partly by first knowing how good they were." He refuses, however, to accept Carew's judgments concerning the hermit's miserliness and the celibate's unproductiveness. Thoreau accepted playfully the title of hermit, for hermit he was not, in order to define poverty, indolence, and chastity in his own terms. He refers

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Ito "the poverty that enjoys true wealth," to idleness that is "attractive and productive industry," and to chastity, "the flowering of man; and the common reader of <u>Walden</u>, especially the college what are called Genius, Heroism, Holiness, and the like, are but various fruits which succeed it."

Thoreau anticipated the higher law of chastity with the familiar passage from the "Gulistan," the parable of the cypress tree, which immediately precedes the lines from Carew. The apparent contradiction of these two passages must be noted and explicated in terms of Thoreau's humor, paradox and pun. Only if every reference to poverty, indolence, and chastity is read with Carew's lines in mind, can the reader appreciate the irony of the directive in "Conclusion": "Cultivate poverty like a garden herb, like sage." Scholars know and appreciate Thoreau's technique; it would seem they owe us a full study of his rhetoric.

THOREAU AND THE NEW YORK TRIBUNE: A CHECKLIST by Helen B. Morrison

(Editor's note: This bibliography is continued from Thoreau Society Bulletin 77. We greatly regret the long lapse which was due to the surfeit of material about the Thoreau centennial which filled the bulletin to overflowing and wish to express our gratitude to Mrs. Morrison for her patience.)

Under title New Publications, 16. July 29, 1854 a section headed A Massachusetts Hermit: "Tickuor and Fields have in press a work by Henry D. Thoreau, entitled 'Life in the Woods,' describing the experience of the author during a solitary residence of two years in a hut on the shore of Walden Pond, in Concord, Massachusetts. The volume promises to be one of curious interest, and by the courtesy of the publishers we are permitted to take some extracts in advance of the regular issue." There are 6 sections with the following headings:

- 1. The Hermit Builds His Hut
- 2. The Hermit Plants Beans
- The Hermit Commences Housekeeping
- The Hermit's First Summer
- The Hermit Finds a Friend
- 6. The Hermit Has Visitors, Many of them Bores (all in all, almost four columns)
- 17. New York Tribune for November 10, 1856, under title The Lecturing Season, Thoreau's name occurs in alphabetical list of lecturers.
- 18. Tribune for November 20, 1856, under title The Lecture Season, an extended list of possible lecturers, includes Thoreau's name.

19. Tribune for September 18, 1857, under title The Lecture Season, a list of 56 names of those "Who lectured with acceptance last winter and are ready to do so this season." The list contains names of 0. W. Holmes, Herman Mclville, and Thoreau. 20. Tribune for May 21, 1858, in an article by a Boston correspondent, the last paragraph of which reads:

The Atlantic Monthly for June commences with an account of a trip to Lake Chesuncook, in Maine. This is easily seen to be by Thoreau."

21. Tribune for July 17, 1858, under title: A White Mountain Excursion. Almost two columns of description of which one paragraph says, "...that night of fog and rain Mr. Thoreau, the Concord Pan, spent in Tuckerman's Ravine with Judge Hoar, his companion on the Chesunook Tour, two other gentlemen and a guide. I have been assured by one of the party that they woke up in the morning perfectly day, although they had only a cotton tent for a shelter. ...Mr. Thoreau doubtless understands as well as any mountaineer how to make himself comfortable under such circumstances."

22. Tribune for October 12, 1858, under title The Lecture Season. "The following list of persons desireous of giving lectures this season is as complete as we are able to make it." The list contains over 100 names, including Thoreau of Concord.

23. Tribune for September 9, 1859, under title Lyceum Lecturers. A list of 194 names, among which are Alcott, Emerson and Thoreau of Concord.

24. New York Daily Tribune, October 12, 1959, under column titled Personal: second paragraph.

"Henry D. Thoreau, who is sometimes called 'The Hermit of Concord,' sapplied the desk at Music Hall, Boston, on Sunday. Mr. Thoreau is an eccentric individual, having lived until within a short time in a hut in the woods between Concord and Lincoln. He is at present a resident of the Village of Concord, follows surveying as a business, and is an intimate friend of Ralph Waldo Emerson. His subject was 'The Way in Which We Spend Our Lives.' It was an original, racy, and erratic production, and was listened to the close with interest."

25. New York Tribune for November 9, 1859, under column entitled From Boston: one paragraph reads:

"Henry D. Thoreau delivered a lecture on John Brown at the Tremont Temple on Tuesday evening. It was one of the 'Fraternity ' course. There were some just and striking remarks in it, and many foolish and ill-natured ones. Sneers at the Republicans were quite frequent. Men like General Wilson, and editors like those of The Tribune and The Liberator, who, while the lecturer was cultivating beans and killing woodchucks on the margin of Walden Pond, made a public opinion strong enough on Anti-Slavery grounds to tolerate a speech from him in defense of insurrection, deserve better treatment than they receive from some of the upstart Abolitionists of the day." 26. Tribune for May 9, 1860, Under title New Publications is mentioned "Echoes of Harper's Ferry, comprising the best speeches, sermons, letters, poems, and other utterances of the leading minds of America and Europe, called forth by John Brown's Invasion of Virginia." Thoreau's name included with many others. "The services at Concord, or Liturgy for a Martyr, composed by Emerson, Thoreau, Alcott, Sauborn," etc. collated and arranged by James Redpath. 27. New York Tribune for November 9, 1860. Under title: New Publications. One half column devoted to the description of James Redpath's "Echoes of Harper's

Ferry," mentions all the great speeches, sermons, letters, etc. called forth by John Brown's Invasion. The closing paragraph: "The Services at Concord, or 'Liturgy for a Martyr; composed by Emerson, Thoreau Alcott and Samborn, etc. unsurpassed in beauty even by the Book of Common Prayer." 28. New York Tribune for July 30, 1861. Under title: From Concord, a letter dated Concord, Massachusetts, July 26, 1861, signed Argos. Describes a visit to the Concord Battlefield and mentions "Me current reversals at Bull Run and Manuesses in the war for the union." One sentence toward the end of the article reads: "I am sorry to say that the excellent naturalist and poet, Henry D. Thoreau, is in poor health." 29. New York Tribune for Saturday, May 10, 1862. Under title: Personal. "Henry D. Thoreau, the genial writer on the natural scenery of New England, died at Concord, Massachusetts on Tuesday, May 6th, after a protracted illness of more than eighteen months. He was a native of Boston, but smoved with his family at the age of five years to Concord, where he has since resided. He graduated at Harvard College in 1837, and was nearly fortyfive years old at the time of his death. His writings include A Week on the Concord and Merrimack Rivers; Walden, or Life in the Woods; and various contributions to the periodical literature of the day. They are remarkable for their freedom and originality of thought, their quaint humor, and their warm sympathy with all the manifold aspects of nature. His disease was consumption, and, as we are informed, 'his humor and cheerful courage did not forsake him during his sickness, and he met death as gayly as Theramenes in Xenophon's story.' Mr. Thoreau, in spite of the racy individuality of his character, was much beloved and respected by his townsmen, and his writings have numerous admirers. He was honored with a public funeral from the Town Hall of Concord, on Friday, the 9th, inst." 30. New York Tribune for May 28, 1862. Under title: New Publications. "The Atlantic opens with a quaint characteristic essay on 'walking,' by the late Henry Thoreau, whose recent decease imports an additional interest to every production of his unique pen." 31. New York Tribune for October 21, 1862. Under New Publications: "The Atlantic Monthly title: for November, 1862, is now ready. The contents and contributors are enumerated below. . . . Wild Apples by Henry D. Thoreau," etc., etc.

AN UNPUBLISHED THOREAU POEM: A CORRECTION by William White, Wayne State University

The correct reading of line 14 in "Sic Vita," by Henry David Thoreau, American Literature, XXXIV, 119-121, March 1962, is "And then with swelt'ring face," not "such tiring face," as I had it, or "welt'ring," a suggested alternative. The line is given in its correct form in a pamphlet, Sic Vita! (privately printed by the Silverado Press, 1962), in which line 28 is, "They leave the tender bud"; but "bud" for my "mud" cannot be read with the same certainty as "swelt'ring."

The poem, under the title "Summer Song," also appeared in <u>This Week</u>, June 17, 1962, p. 2, but the stanza containing the "swelt'ring" line was

omitted.

1963 ANNUAL MEETING . .

The 1963 annual meeting will be held in Concord on Saturday, July 13. T.L. Bailey will deliver the presidential address. O-dell Shepard will be speaker-of-the-day. At the evening meeting Roland Robbins and Edwin Way Teale will present a tape recording of "Thoreau Sounds" and Walter Harding will read selections from his forthcoming biography of Thoreau.

THOREAU SOCIETY BOOKLETS 17 AND 18

In January copies of the special Thoreau issue of the MASSACHUSETTS REVIEW (Autumn 1962 issue) were mailed to all members, as THOREAU SOCIETY BOOKLET 17. With this bulletin THOREAU SOCIETY BOOKLET 18, the catalog of the Thoreau exhibition at Wayne State University, is being mailed. We are indebted to the MASSACHUSETTS REVIEW and to Wayne State University for their cooperation in aiding us to send these booklets to our members. The cost of these printings was in part covered by the life memberships of Jonathan Piper, Concord, Mass.; Mary Ellen Chase Northampton, Mass.; Lowell Tozer, El Cajon, Calif.; Sarah Rothman, New York City; Harry Bubb, Hudson, Ohio; Mort Grant, Albany, N.Y.; Mary Fenn, Concord, Mass.; Vernon Pick, Saratoga, Calif.; Henry Wheelwright, Lenox, Mass. and Henry Schormann, Cincinnati, Ohio. Life membership is \$25.00.



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